



Graham County Chamber of Commerce
 1111 Thatcher Blvd.
 Safford, AZ 85546
 (928) 428-2511 info@graham-chamber.com

Please return to the Graham County Chamber of Commerce	Membership Investment Application 1111 Thatcher Blvd., Safford, AZ 85546 1-888-837-1841 Phone: 928-428-2511 Fax: 928-428-0744 www.graham-chamber.com														
Annual Membership Investment	Date: _____														
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">#of Employees</th> <th style="text-align: left; border-bottom: 1px solid black;">Annual Investment</th> </tr> </thead> <tbody> <tr><td>Home Based</td><td>\$145</td></tr> <tr><td>1-5</td><td>\$230</td></tr> <tr><td>6-9</td><td>\$285</td></tr> <tr><td>10-19</td><td>\$330</td></tr> <tr><td>20-29</td><td>\$445</td></tr> <tr><td>Over 30</td><td>\$850</td></tr> </tbody> </table>	#of Employees	Annual Investment	Home Based	\$145	1-5	\$230	6-9	\$285	10-19	\$330	20-29	\$445	Over 30	\$850	Company Name: _____
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Home Based	\$145														
1-5	\$230														
6-9	\$285														
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20-29	\$445														
Over 30	\$850														
YOUR INVESTMENT	Main Contact Person: _____														
Annual Investment \$ _____	Principal _____ Owner _____ CEO _____ Mr. _____ Mrs. _____ Ms. _____ Dr. _____ Other: _____														
Additional Business \$125	Position: _____														
Associate/ Non-Profit \$75	Location Address: _____														
Total \$ _____	City: _____ State: _____ Zip: _____														
Receipt Information:	Mailing Address (if different): _____														
Membership investment in the Graham County Chamber of Commerce may be tax deductible as a business expense. Fees paid to the Chamber are not a charitable tax deduction for Federal Income tax purposes.	Phone: () _____ Fax: _____														
Graham County Chamber of Commerce Federal Tax ID #86-0023810	E-mail: _____														
	Website address http:// _____														
	Date Established ____/____/____ New member profile (briefly describe your business in 10-15 words for inclusion in the Chamber Newsletter: _____ _____														
	Authorized Signature: _____														
	Pay by: _____ Check _____ Cash _____ Master Card _____ Visa _____														
	Reason for joining: _____ _____ _____														
	Location: ___ Safford ___ Thatcher ___ Pima ___ County ___ Other ___ Out of Area ___ Home-Based Business														